

Honours for receivers of official visitors (theorodokoi) and decree of

ELA id: 52

IG 2[3] 1 1145

Inv. number	[Mus. Volos 770]
PHI	347440 http://inscriptions.packhum.org/text/347440
Translations	https://www.atticinscriptions.com/inscription/IGII31/1145 http://pom.bbaw.de/ig/IG%20II_III%201,%201145
Images	

Description

Date	c.a. 225 Period: 3rd century BCE --> second half --> after 229 BCE, liberation from Macedonian control Reasons: historical context, paleography
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Text category	honorific decree (proxeny), decree (publication matters), decree (religious matters)
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Notes:

This stele, engraved in Gonnoi, includes two decrees, one of the city of Gonnoi (ll. 1-10), and one of the city of Athens (ll. 10-48), both related to the announcement of the sacred truces for the Eleusinia, Panathenaia, and Mysteria. None of them bears the prescript.

Monument description

Notes:

Only the Thessalian version this epigraphic dossier has survived. Supposedly, a corresponding Athenian version of this stele should have been engraved and erected in Athens. Obviously, no description can be provided for this latter.

Physical features

Content not filled

Findspot

Content not filled

Original location

Acropolis

Details:

Not only this original location, but even the very existence of an inscription on stone bearing this official document is highly hypothetical. Both these elements, nonetheless, can be suggested on the base of the text of the Athenian decree, engraved in the stele of Gonnoi; and, in particular, on the base of the "formula of disclosure" partially preserved on Il. 43 sqq. This makes us to think that the decree may have also provided for the publication on stone stele of the psephisma itself, and, probably, of a list of the newly appointed theorodokoi, to which Athens had granted the Athenian proxeny ex-officio (see Il. 29-30). The Acropolis, indeed, was the place of the city, in which public inscriptions related to proxeny, and international relations in general, were nomally displayed.

✓ uncertain

Internal references to Athenian places and monuments:

Metroon.

Publication provisions and other related clauses

Hortatory Intention

(Il. 43-8): ὅπως [ἀν] τούτων γινομένων οἳ τε φιλο[τίμως π]ρὸς τὴν πόλιν διακέ[με][νοι φανεροὶ] καθιστῶνται καὶ ὁ δῆ[μος — — — —]ος φαίνεται νν [— — — — — — — — — —]

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